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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Eric R. Larson

Serial No.: 10/761,106

Filed: January 20, 2004

Title: HEATSINKING OF OPTICAL SUBASSEMBLY AND METHOD OF ASSEMBLING



Examiner: Unassigned

Group Art Unit: 2633

Docket No.: I437.103.101/IT676US

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached:

- Transmittal Sheet containing Certificate of Mailing under 37 C.F.R. 1.8
- Supplemental Information Disclosure Statement 2 pg(s).
- Form PTO-1449 1 pg(s).
- Copy of 5 cited references
- The Commissioner is authorized to charge **\$180.00** to Deposit Account No. 500471 to cover the required fee.
- Other: Certification under 37 C.F.R. 1.97(e)(1) (1 pg.).
- Return Postcard

Customer No. 025281

By

Name: Paul P. Kempf (Reg. No. 39,727)

*Please consider this a Petition for Extension of Time for a sufficient number of months to enter these papers, if appropriate. At any time during the pendency of this application, please change any additional fees or credit overpayment to Deposit Account No. 500471.*

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

Date of Deposit: July 20, 2005

The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service as First Class Mail, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Name: Paul P. Kempf

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Eric R. Larson

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ASSEMBLING



**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the documents listed on attached form 1449 be considered by the Examiner and made of record. Any required copies of patents, publications or other documents are enclosed for the Examiner's review. Pursuant to the provisions of M.P.E.P. 609, Applicant further requests a copy of the 1449 form, marked as being considered and initialled by the Examiner, be returned with the next Official Communication.

Since this Supplemental Information Disclosure Statement is being submitted within three months of filing national application; or date of entry of national application; or before the mailing date of the first Office Action on the merits, a fee has not been enclosed. However, if such fee is required, the Patent Office is hereby authorized to charge Deposit Account No. 500471 for fees as set forth under 37 C.F.R. 1.17(p).

**Supplemental Information Disclosure Statement**

Applicant: Eric R. Larson

Serial No.: 10/761,106

Filing Date: January 20, 2004

Docket: I437.103.101/IT676US

Title: HEATSINKING OF OPTICAL SUBASSEMBLY AND METHOD OF ASSEMBLING

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Applicant respectfully requests consideration of these references during prosecution of the above-identified matter. The Examiner is invited to contact the Applicant's representative at the below-listed telephone number if there are any questions regarding this Communication or the tendered references.

Respectfully submitted,

Eric R. Larson,

By his attorneys,

DICKE, BILLIG & CZAJA, PLLC

Fifth Street Towers, Suite 2250

100 South Fifth Street

Minneapolis, MN 55402

Telephone: (612) 767-2502

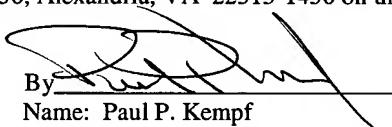
Facsimile: (612) 573-2005

Dated: 7/20/05  
PPK:cmj

  
Paul P. Kempf

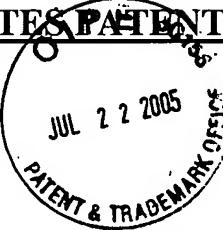
Reg. No. 39,727

**CERTIFICATE UNDER 37 C.F.R. 1.8:** The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, as first class mail, in an envelope address to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 20 day of July, 2005.

  
Name: Paul P. Kempf

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Eric R. Larson  
Serial No.: 10/761,106  
Filed: January 20, 2004  
Title: HEATSINKING OF OPTICAL SUBASSEMBLY AND METHOD OF ASSEMBLING



Examiner: Unassigned  
Group Art Unit: 2633  
Docket: I437.103.101/IT676US

**CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(1)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant respectfully requests consideration of these references during prosecution of the above-identified matter. Applicant certifies that each item of information contained in the Supplemental Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the statement.

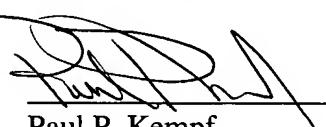
The Examiner is invited to contact the Applicant's representative at the below-listed telephone number if there are any questions regarding this Communication or the tendered references.

Respectfully submitted,

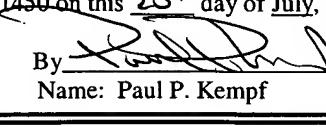
Eric R. Larson,

By his attorneys,  
DICKE, BILLIG & CZAJA, PLLC  
Fifth Street Towers, Suite 2250  
100 South Fifth Street  
Minneapolis, MN 55402  
Telephone: (612) 767-2502  
Facsimile: (612) 573-2005

Dated: 7/20/05  
PPK:cmj

  
Paul P. Kempf  
Reg. No. 39,727

**CERTIFICATE UNDER 37 C.F.R. 1.8:** The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 20<sup>th</sup> day of July, 2005.

  
By Paul P. Kempf  
Name: Paul P. Kempf

FORM PTO-1449	Docket No.: I437.103.101/IT676US	Serial No.: 10/761,106
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT		Applicant: Eric R. Larson
	Filing Date: January 20, 2004	Group Art: 2633

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

		Document No.	Date	Country	Class	Sub Class	Translated Yes No
		0 678 765	10/1995	EPO			Yes
		1 227 349	7/2002	EPO			Yes
		1 237 025	9/2002	EPO			Yes
		56030111	3/1981	JP			Yes (Abstract Only)

**OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)**

A copy of European Search Report for Application No. EP 05 07 5047 mailed on June 17, 2005 (3 pages).

**EXAMINER:**

**DATE CONSIDERED:**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.